

NATIONAL RIFLE ASSOCIATION OF AMERICA

**POLITICAL VICTORY FUND**

11250 WAPLES MILL ROAD

FAIRFAX, VIRGINIA 22030



**NRA-PVF**

**CHRIS W. COX**  
Chairman

September 14, 2018

The Honorable Tim Griffin  
P.O. Box 7677  
Little Rock, AR 72217

Dear Lieutenant Governor Griffin,

*Tim*

On behalf of our six million members across the country, I am pleased to announce your **“A” rating and endorsement** in the November election for lieutenant governor. This endorsement is a reflection of your proven pro-Second Amendment record, which stands in stark contrast to your opponent, who has embraced a gun control agenda.

I have seen firsthand your commitment and dedication to our Second Amendment freedoms and hunting heritage. You have consistently stood up for the fundamental self-defense rights of law-abiding gun owners. We greatly appreciate your strong opposition to efforts that would ban commonly owned firearms and ammunition.

Your opponent, Anthony Bland, opposes our right to keep and bear arms. He has embraced a radical gun control agenda that includes banning commonly owned firearms and criminalizing private firearm transfers.

Congratulations on your “A” rating and endorsement, and thank you for your consistent support of our Second Amendment rights. Best of luck with your campaign, and we look forward to our continued relationship to advance and protect the interests of Arkansas’ law-abiding gun owners and sportsmen.

Sincerely,

*Chris W. Cox*

Chris W. Cox

*Thanks for being  
a champion of  
freedom!*